

DR. RUSSELL PRESTON SCHOLARSHIP APPLICATION

The Mendocino County 4-H Council is offering a scholarship in honor of Dr. Russell Preston. The purpose is that of furthering the education of the young people of our county who have been actively involved in the 4-H program.

Dr. Russell Preston 1897 – 1954

Russell Preston was a family doctor in the community of Mendocino from 1909 until his death. For his medical abilities, kindness, and humanity he achieved near sainthood in the eyes of many Mendocinoites. Just prior to his death he made a gift to the Mendocino Spartan 4-H Club. The funds generated from that gift have been used to fund the Dr. Russell Preston 4-H Scholarship, which is administered by the Dr. Russell Preston Endowment on behalf of Mendocino County 4-H.

SCHOLARSHIP INFORMATION

1. The 4-H Council will award up to three \$1,000 scholarships to qualified graduating senior(s), or senior(s) 16 years or older who have passed the minimum proficiency test for early high school withdrawal, payable on enrollment in a junior college, college, university, trade school, or apprentice program.
2. The Committee may award a scholarship to a 4-H member satisfactorily enrolled in college.
3. Applicants, regardless of race, creed, or national origin are eligible if they are currently enrolled and actively participating in a Mendocino County 4-H club and have completed four years of club work.
4. The applicant shall have the minimum grades to meet the entrance requirements of the college of school of his or her choice.
5. The Committee may select first and second alternate winners. In the event an announced scholarship winner becomes ineligible, an alternate winner will receive the scholarship.

6. Applicants will be evaluated and judged on the following factors:

Student/community activities.....	15 points
Project program.....	15 points
4-H activities.....	25 points
Future plans.....	15 points
Recommendations.....	15 points
Scholarships – transcripts.....	<u>15 points</u>
Total	100 points

There will also be a personal interview by the scholarship selection committee. Applicants can receive a total of 100 maximum points from the interview, which counts as 50% of the total possible points. (Scores from both sections, Application and Interview together, can add up to a maximum total of 200 points.

There will also be a personal interview by the scholarship selection committee.

(continued on next page)

7. The Selection Committee will consist of three members of the community, one of whom with experience in 4-H.
8. Each completed application form is to be accompanied by the following:
 - a) **Three (3) copies** (or the original and 2 copies) of an **up to date** Record Book using either of the following formats:
 - The 4-H Personal Development Report and a story (including 4-H activities, special experiences and future plans, typed or neatly hand written in ink.

OR

- The 4-H California Incentives and Recognition form and a story (including 4-H activities, special experiences and future plans, typed or neatly hand written in ink.)

AND

- b) Three (3) letters of recommendation (submitted on enclosed forms):
 - 1) 4-H community leader or project leader, and
 - 2) Counselor or teacher at your high school, and
 - 3) Someone from the community
- c) A transcript of high school grades.

Assemble complete packets into 3 sets, and submit each in its own folder. (Be sure to put a label on the outside of each folder.) This is to prevent loss of the parts and for uniform appearance.

9. Application, complete with supporting documents, must be received by the Scholarship Committee, c/o 4-H Office, 890 N. Bush Street, Ukiah, CA 95482, no later than April 14 of the year of High School completion.
10. Winners will receive their checks when they submit to the 4-H Office:
 - a) a copy of their enrollment in a junior college, college, university, trade school or apprenticeship program **and**
 - b) a story of their experiences in 4-H for publication in the Party Line newsletter.

Revised February 2007

DR. RUSSELL PRESTON 4-H SCHOLARSHIP APPLICATION

Boy _____
Girl _____

Name: _____
(first) (middle) (last)

Home Address: _____ Phone: _____
(street) (town and zip)

High School: _____
(name and address)

College, if attending: _____
(name and address)

Date of birth: _____ Birthplace: _____
(month, day, year) (city and state)

When will you graduate from high school? (month and year): _____

Already graduated? _____ Date of graduation: _____

College, University or trade school you plan to attend/are attending (name and address):

Major subject to be studied _____

If awarded a scholarship, are you prepared to enroll at a recognized college, university, or trade school within 12 months of the date of the award? _____

For what business or profession are you preparing? _____

Condition of health (excellent, good, fair, poor) _____

Have you made any financial preparation for furthering your education? _____

If yes, please explain: _____

Do you plan of working while in college or during the summer? _____

Father living? _____ Mother living? _____

If you do not receive a scholarship, do you still plan to enroll in college? _____

I hereby make application for the Dr. Preston 4-H Scholarship:

Signed: _____ Date: _____

DR. RUSSELL PRESTON 4-H SCHOLARSHIP

LETTER OF RECOMMENDATION

This report is to be returned to the 4-H Scholarship Committee, 890 N. Bush Street, Ukiah, CA 95482. It is to be used as a reference in the consideration of this applicant for the Mendocino County 4-H Scholarship Award.

Name of applicant _____
(first) (middle) (last)

How long have you known the applicant? _____

To what extent do you believe the applicant, or his/her family, can finance his/her college education?

All _____ Part _____ Not at all _____ Not sure _____

To what degree do you recommend this applicant for a scholarship?

Highly _____ High degree of confidence _____ Some confidence _____ Some doubt _____

Personal rating of the applicant:	Excellent	Good	Average	Poor
Intelligence	_____	_____	_____	_____
Personality	_____	_____	_____	_____
Leadership	_____	_____	_____	_____

Comments:

Signed: _____ Title: _____

If 4-H leader, name of club: _____

Home address: _____
(street) (town and zip)

Note: this letter of recommendation is confidential and should arrive in a sealed envelope.