



University of California Cooperative Extension
Mendocino-Lake 4-H Summer Camp

Chaperone Registration Form

Camp Masonite-Navarro • July 14-18, 2009
Registration due May 16, 2008 (postmarks OK) Fee: \$125

Clubs are required to provide one chaperone for every ten (10) youth. EXAMPLE: One female and one male chaperone, if your club sends five females and nine males.

Name: _____ Male Female

Address: _____

City _____ Zip code _____ Club: _____

Phone #: _____ Cell Phone #: _____

Email: _____

T-Shirt included with registration **Adult sizes:** S M L XL XXL

Dietary restrictions (Please Explain) _____

YOUR ROLE AS A CHAPERONE

- Complete the volunteer appointment process:
 1. Complete a *4-H Volunteer Application*.
 2. Complete a DOJ background clearance.
 3. Attend a volunteer orientation.
 4. Attend Chaperone Training June 24, 2009, at Ukiah 4-H office
- Volunteer appointment must be **completed before** camp starts, so please plan ahead.
- Consult, support and assist adult and youth camp directors and 4-H staff as needed.
- Assist with camper participation and conduct.
- Help in the kitchen and dining hall etc. as assigned.
- Assist with educational workshops.
- Most importantly, have FUN.

SUMMER CAMP CHAPERONE ACTIVITY SUPPORT

I would like to assist in the following areas:

- | | |
|---|--|
| <input type="checkbox"/> Campfire (help plan the program) | <input type="checkbox"/> Fishing |
| <input type="checkbox"/> Kitchen (organize helpers) | <input type="checkbox"/> Afterglow |
| <input type="checkbox"/> Arts & Crafts | <input type="checkbox"/> Evening Activities (help plan activities) |
| <input type="checkbox"/> Dining area | <input type="checkbox"/> Sports (table games or sports) |
| <input type="checkbox"/> Photographer | <input type="checkbox"/> Lead Educational Workshop on: _____ |
| <input type="checkbox"/> Archery | <input type="checkbox"/> Other? (please explain) _____ |
| <input type="checkbox"/> Waterfront (water activities) | _____ |
| <input type="checkbox"/> Hiking | _____ |

Certifications: First Aid: _____ Yes _____ No CPR: _____ Yes _____ No

Other Certifications (i.e. swift water rescue, high ropes, etc): _____

Send Registration Packet to: Summer Camp c/o UC Cooperative Extension, 883 Lakeport Blvd, Lakeport, CA 95453

- | | |
|---|--|
| <input type="checkbox"/> Registration Form | <input type="checkbox"/> Code of Conduct Form |
| <input type="checkbox"/> Adult Medical Release Form | <input type="checkbox"/> Registration Fee \$125 (payable to 4-H Summer Camp) |

Most clubs cover the registration fees for their chaperones. Please contact your Community Club Leader.

Refunds will no longer be available after May 31, 2009

QUESTIONS: Contact the Lake County 4-H office at 263-6838 or jfrazell@ucdavis.edu

**University of California Division of Agriculture and Natural Resources
4-H Youth Development Program
Health History Information**

_____	_____	_____	____/____/____
First Name	Last Name	County	Date of Birth

Subject to:	YES	No	Now Have or Have Had	Yes	No
Colds			Heart Trouble		
Sore Throat			Asthma		
Fainting Spells			Lung Trouble		
Bronchitis			Sinus Trouble		
Convulsions			Hernia (rupture)		
Cramps			Appendicitis		
Allergies			Has appendix been removed?		
Wear corrective lenses?			Do you walk in your sleep?		
Is hearing good?					

Date of last Tetanus Vaccination: _____

Please identify allergies including allergies to food, medications, and drug reactions:

Please list any disability accommodations you will need in order to participate in this program or activity.

Please list all current medications:

Name of Medication	Dosage	Times Taken

Please include any additional remarks and special instructions to better assist emergency service personnel.

Please explain "yes" answers on this page.

The University of California prohibits discrimination or harassment of any person on the basis of race, color, national origin, religion, sex, gender identity, pregnancy (including childbirth, and medical conditions related to pregnancy or childbirth), physical or mental disability, medical condition (cancer-related or genetic characteristics), ancestry, marital status, age, sexual orientation, citizenship, or service in the uniformed services (as defined by the Uniformed Services Employment and Reemployment Rights Act of 1994: service in the uniformed services includes membership, application for membership, performance of service, application for service, or obligation for service in the uniformed services) in any of its programs or activities. University policy also prohibits reprisal or retaliation against any person in any of its programs or activities for making a complaint of discrimination or sexual harassment or for using or participating in the investigation or resolution process of any such complaint. University policy is intended to be consistent with the provisions of applicable State and Federal laws. Inquiries regarding the University's nondiscrimination policies may be directed to the Affirmative Action/Equal Opportunity Director, University of California, Agriculture and Natural Resources, 1111 Franklin Street, 6th Floor, Oakland, CA 94607, (510) 987-0096.

NAME (print) _____

MENDOCINO-LAKE 4-H SUMMER CAMP ADULT - CODE OF CONDUCT

The **CODE OF CONDUCT** has been established to create a positive educational experience for all 4-H participants. The following guidelines are designed to make everyone's experience at 4-H camp satisfying to all attending. All participants, members, volunteers, and 4-H YDP staff, shall adhere to the core values of the University of California 4-H Youth Development Program, respect the individual rights, safety, and property of others. All participants must agree to abide by the following rule and the consequences for not abiding by these rules.

1. Be concerned for the safety of campers and staff.

- A. **Do not bring extra food.** Food in the cabins will attract unwanted wildlife.
- B. No running in camp unless an organized activity.
- C. Wear closed-toe shoes for all camp activities. No bare feet at anytime.
- D. Cabin areas shall be kept neat and free of litter.
- E. No throwing objects unless during a planned activity such as sports.
- F. No jumping or swinging on or from beds, trees etc.
- G. Have Directors' permission to go beyond Camp boundaries, and escorted by Camp Staff.
- H. During rest time and "lights out", campers are to be supervised by a teen counselor or an adult chaperon at all times.
- I. Swimming will be permitted only at scheduled times with a lifeguard on duty. Swimmers must have passed the swimming test. Swimmers must have a buddy
- J. All prescription and over the counter medication will be given to Camp Medical Staff upon arrival at Camp.

2. Respect the rights and property of others.

- A. Do not touch other campers' belongings; this means no cabin raiding or trashing cabins.
- B. Boys are not allowed in girls' cabin area; girls are not allowed in boys' cabins area.
- C. All campers must be invited before visiting other cabins.
- D. No disrespectful or abusive language (no profanity, racial slurs, or putdowns).
- E. Do not damage or deface camp facilities or property. No writing or carving of the cabins, tables, benches, or trees.
- F. Do not bring hair dryers & curling irons, radios or other electronic equipment.
- G. Label all personal items with name; 4-H is not responsible for lost items.
- H. Rudeness, lack of courtesy, cheating and disrespect for authority will not be tolerated.
- I. No fighting or threatening physical violence.

3. **4-H Camp is a fun experience and everyone is to participate in the planned activities.**

- A. If you hear the bell, report immediately to the flagpole.
- B. Be on time and ready to participate.
- C. All members must attend all camp activities and meals.
- D. If ill, report to the Camp Medical Staff.
- E. Be a positive team member of your group and cabin.
- F. "Lights out" means quiet and in bed.
- G. The telephone reserved for emergency use only.

4. **Items not allowed at camp.**

Items considered unnecessary and/or potentially dangerous at camp include:

Matches, candles, tobacco, alcohol, narcotics or controlled substances
Water balloons, water pistols, pressurized cans, knives blade over 1 1/2"

Possession of these and similar items may be grounds for dismissal from camp.

5. **Gambling and betting is prohibited.**

6. **Display of overly affectionate behavior will not be allowed.**

7. **Unauthorized visitors are not allowed.**

DISCIPLINE ACTION

All infractions of the above items will be reported the Summer Camp Directors. The adult Directors will bear final responsibility for disciplinary action. Warnings may be issued, but a second infraction will be grounds for dismissal from camp. Parents will be notified and responsible for picking up member. The County 4-H Office will be notified of actions taken. Penalties may include any or all of the following:

- Sending the participant home
- Assessing the participant the cost of damages and repairs for damage or destruction of property
- Releasing the participant to the nearest law enforcement agency and/or the proper authorities
- Termination of 4-H membership

I agree to follow the above code of conduct.

Signature: _____ Date: _____